

Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5

COUNTRY

GE

PROVINCE

169A

AREA NO

**SUBJECT**

**SUBJECT**

SUBJECT

SUBJECT

**SUBJECT**

**SUBJECT**

SUBJECT

SUBJECT

\$ A \$ \$ N I T Z P O R T A K E N  
C A R G O V E \$ \$ E L T I M M E N  
D O R F

PART 1 OF 2 PART PAN. SEE CIA

DATE OF PHOTO

TYPE

**QUALITY**

CLASS

NO. OF CARDS

25X1A

|         |   |   |
|---------|---|---|
| 18 DEC. | 6 | 7 |
|---------|---|---|

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

enc. 21.26.

|                                                                  |  |               |  |                |  |          |  |              |  |
|------------------------------------------------------------------|--|---------------|--|----------------|--|----------|--|--------------|--|
| PHOTO NO. 1225448                                                |  | LOT NO.       |  | MAP REFERENCE  |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |               |  |                |  |          |  |              |  |
| COUNTRY G-E                                                      |  |               |  | PROVINCE 169 A |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT       |  | SUBJECT        |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                |  | 10            |  | 15             |  | 20       |  | 25           |  |
| \$ A \$ /                                                        |  | N I T F       |  | P O R I        |  | A S E A  |  | 40           |  |
| 25                                                               |  | 30            |  | 35             |  | 40       |  | 45           |  |
| C A R G O                                                        |  | V E \$ \$ E L |  | T I M M E N    |  |          |  |              |  |
| 45                                                               |  | 50            |  |                |  |          |  |              |  |
| D O R F                                                          |  |               |  |                |  |          |  |              |  |
| PART 2 OF 2 PART PAN. SEE CIA-                                   |  |               |  |                |  |          |  |              |  |
| (27)                                                             |  | (30)          |  | 25X1A          |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY        |  | CLASS    |  | NO. OF CARDS |  |
| 18 DEC 67                                                        |  |               |  |                |  |          |  |              |  |
| CLASSIFICATION SECRET/NFI                                        |  |               |  | CAPTIONED BY   |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |               |  |                |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |               |  |                |  |          |  |              |  |

|                                                                  |  |         |  |                    |  |                  |  |                   |  |
|------------------------------------------------------------------|--|---------|--|--------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1025449                                                |  | LOT NO. |  | MAP REFERENCE      |  | LATITUDE 51 31 N |  | LONGITUDE 13 39 E |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |         |  |                    |  |                  |  |                   |  |
| COUNTRY GE                                                       |  |         |  | PROVINCE 169 A     |  |                  |  |                   |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT            |  | SUBJECT          |  | SUBJECT           |  |
| \$ A \$                                                          |  | N I T Z |  | P O R T            |  | A R E A.         |  | 20                |  |
| I Y P E                                                          |  | 2 7 0   |  | - C L A \$         |  | Y T M            |  | 40                |  |
| P / N                                                            |  | A - 2 2 |  |                    |  |                  |  |                   |  |
| PART 1 OF 2 PART PAN. SEE CIA                                    |  |         |  |                    |  |                  |  |                   |  |
| (3)(7)                                                           |  | (27)    |  | (30)               |  | 25X1A            |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY            |  | CLASS            |  | NO. OF CARDS      |  |
| 18 DEC 67                                                        |  |         |  |                    |  |                  |  |                   |  |
| CLASSIFICATION SECRET / NFD                                      |  |         |  | CAPTIONED BY (SAS) |  |                  |  |                   |  |
| FORM NO. 174 1 Jan 56                                            |  |         |  |                    |  |                  |  |                   |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |         |  |                    |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |                    |  |                  |  |                   |  |

|                                                                  |                 |               |                     |                      |
|------------------------------------------------------------------|-----------------|---------------|---------------------|----------------------|
| PHOTO NO.<br>1225480                                             | LOT NO.<br>169A | MAP REFERENCE | LATITUDE<br>54 21 N | LONGITUDE<br>13 39 E |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |                 |               |                     |                      |
| COUNTRY<br>GE                                                    | PROVINCE        |               |                     |                      |
| AREA NO.                                                         | SUBJECT         | SUBJECT       | SUBJECT             | SUBJECT              |
|                                                                  |                 |               |                     |                      |
| \$ A \$ \$ N I T Z                                               | 10              | P O R T       | 15                  | A R E A              |
| T Y P E                                                          | 20              | C L A S S     | 35                  | Y T M                |
| P / N                                                            | 45              | A - 2 2       | 50                  |                      |
| PART 2 OF 2 PART PAN. SEE CIA                                    |                 |               |                     |                      |
| (3)(7)                                                           | (27)            | (30)          | 25X1A               |                      |
| DATE OF PHOTO                                                    | TYPE            | QUALITY       | CLASS               | NO. OF CARDS         |
| 18 DEC 67                                                        |                 |               |                     |                      |
| CLASSIFICATION                                                   | CAPTIONED BY    |               |                     |                      |
| SECRET / NED                                                     | (S12)           |               |                     |                      |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |                 |               |                     |                      |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |                 |               |                     |                      |
| PHOTO ANALYSIS REPORT                                            |                 |               |                     |                      |

|                                                                                                                                                                             |  |               |  |                  |  |                  |  |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 122845                                                                                                                                                            |  | LOT NO. 169A  |  | MAP REFERENCE    |  | LATITUDE 14 21 N |  | LONGITUDE 13 39 E |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5                                                                                                            |  |               |  |                  |  |                  |  |                   |  |
| COUNTRY GE                                                                                                                                                                  |  |               |  | PROVINCE 169A    |  |                  |  |                   |  |
| AREA NO.                                                                                                                                                                    |  | SUBJECT       |  | SUBJECT          |  | SUBJECT          |  | SUBJECT           |  |
| 5                                                                                                                                                                           |  | N I T Z       |  | 10               |  | P O R T          |  | 15                |  |
| 25                                                                                                                                                                          |  | W A L B E     |  | 30               |  | I I I - C L A    |  | 35                |  |
| 45                                                                                                                                                                          |  | G - 34        |  | 50               |  | G - 36 (P/N'S).  |  | 40                |  |
| 18 DEC 67                                                                                                                                                                   |  | TYPE          |  | QUALITY          |  | CLASS            |  | NO. OF CARDS      |  |
| CLASSIFICATION                                                                                                                                                              |  | DATE OF PHOTO |  | CAPTIONED BY (S) |  | 25X1A            |  | SO                |  |
| <div style="display: flex; justify-content: space-between;"> <span>SECRET / NED</span> <span>Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5</span> </div> |  |               |  |                  |  |                  |  |                   |  |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174 1 Jun 56</span> <span>USE PREVIOUS EDITIONS</span> </div>                                   |  |               |  |                  |  |                  |  |                   |  |
| <div style="display: flex; justify-content: space-between;"> <span>PHOTO ANALYSIS REPORT</span> <span>GPC 871-285</span> </div>                                             |  |               |  |                  |  |                  |  |                   |  |

|                                                                                           |         |         |         |                       |              |                     |         |                      |         |
|-------------------------------------------------------------------------------------------|---------|---------|---------|-----------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>1225452                                                                      |         | LOT NO. |         | MAP REFERENCE         |              | LATITUDE<br>54 31 N |         | LONGITUDE<br>13 39 E |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5                          |         |         |         |                       |              |                     |         |                      |         |
| COUNTRY<br>GE                                                                             |         |         |         | PROVINCE<br>169 A     |              |                     |         |                      |         |
| AREA NO                                                                                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| \$ A \$ \$                                                                                | 5 N     | I       | T       | 10 Z                  | P            | 15 O                | R       | T                    | 20 A    |
| P                                                                                         | 25 R    | O       | B.      | 30 W                  | A            | 35 R                | E       | H                    | 40 O    |
| F/G                                                                                       | 45      |         |         | 50                    |              |                     |         |                      |         |
| (6) (7) (30) 25X1A                                                                        |         |         |         |                       |              |                     |         |                      |         |
| DATE OF PHOTO                                                                             |         | TYPE    | QUALITY | CLASS                 | NO. OF CARDS | SOL                 |         |                      |         |
| 18 DEC 67                                                                                 |         |         |         |                       |              | [REDACTED]          |         |                      |         |
| CLASSIFICATION<br>SECRET/NFD                                                              |         |         |         | CAPTIONED BY<br>(SAS) |              |                     |         |                      |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5<br>PHOTO ANALYSIS REPORT |         |         |         |                       |              |                     |         |                      |         |

PHOTO NO. 1225453 **Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5** MAP REFERENCE LATITUDE LONGITUDE

|                 |  |          |  |         |  |         |  |         |  |         |  |
|-----------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY         |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| GE              |  | 169 A    |  |         |  |         |  |         |  |         |  |
| AREA NO         |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|                 |  |          |  |         |  |         |  |         |  |         |  |
| 5               |  | 10       |  | 15      |  | 20      |  | 25      |  | 30      |  |
| S A S S N I T E |  | P O R T  |  | A R E A |  |         |  |         |  |         |  |
| 25              |  | 30       |  | 35      |  | 40      |  | 45      |  | 50      |  |
| W I T H         |  | P R O B  |  | O I L   |  | S I T G |  | D U     |  |         |  |
| M P             |  | I N      |  | F/G     |  |         |  |         |  |         |  |

|                         |  |              |  |
|-------------------------|--|--------------|--|
| (7) (16) (17) (28) (30) |  | 25X1A        |  |
| DATE OF PHOTO           |  | TYPE         |  |
| 18 DEC. 67              |  |              |  |
| CLASSIFICATION          |  | CAPTIONED BY |  |
| SECRET/NFD              |  |              |  |

|                                                                  |  |         |  |                   |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|-------------------|--|----------|--|--------------|--|
| PHOTO NO. 1228454                                                |  | LOT NO. |  | MAP REFERENCE     |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |         |  |                   |  |          |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE          |  |          |  |              |  |
| AREA NO.                                                         |  |         |  | SUBJECT           |  | SUBJECT  |  | SUBJECT      |  |
| V A R N A                                                        |  |         |  | B U L G A R I A N |  | T U G    |  |              |  |
| 6 5 0                                                            |  |         |  | (9)               |  |          |  |              |  |
| 15 AUG - 1                                                       |  |         |  | 25                |  | 30       |  | 40           |  |
| 174                                                              |  |         |  | 45                |  | 50       |  |              |  |
| PART 1 OF 2 PART PAN. SEE CIA                                    |  |         |  |                   |  |          |  |              |  |
| (3) (30) 25X1A                                                   |  |         |  |                   |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY           |  | CLASS    |  | NO. OF CARDS |  |
| 15 AUG - 1                                                       |  | 6-7     |  |                   |  |          |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY      |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |         |  |                   |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |                   |  |          |  |              |  |



|           |         |               |          |           |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1205455   |         |               |          |           |

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PROVINCE  
ILLEGIB

| ILLEGIB           |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
|-------------------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| B U L G A R I A N |  |  |  | S. O.   |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| (S O V I E T)     |  |  |  | S C     |  |  |  | P       |  |  |  | N       |  |  |  |         |  |  |  |         |  |  |  |
|                   |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |

PART 2 OF 2 PART PAN. SEE CIA

ILLEGIB

| DATE OF PHOTO |    |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|----|------|---------|-------|--------------|----------------------|
| 1944          | 10 | 10 |      |         |       |              |                      |
| CAPTIONED BY  |    |    |      |         |       |              |                      |

|                   |  |                                                                  |  |                                                                  |  |                       |  |             |  |
|-------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|-------------|--|
| PHOTO NO. 1225458 |  | APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  | MAP REFERENCE                                                    |  | LATITUDE              |  | LONGITUDE   |  |
| COUNTRY           |  | PROVINCE                                                         |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT     |  |
| AREA NO.          |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT     |  |
| VARN A            |  | BUL                                                              |  | GAR                                                              |  | IAN                   |  | TUG         |  |
| 650               |  | MOVING                                                           |  | IN                                                               |  | HARBOR                |  | 40          |  |
| RT0               |  | BERTH                                                            |  | IN                                                               |  | NAVAL BASE            |  | (9)         |  |
| (3)               |  | (30)                                                             |  | 25X1A                                                            |  |                       |  |             |  |
| DATE OF PHOTO     |  | TYPE                                                             |  | CLASS                                                            |  | NO. OF CARDS          |  | SOL         |  |
| 15 AUG -4         |  | 5071                                                             |  | 67                                                               |  |                       |  |             |  |
| CLASSIFICATION    |  | CAPTIONED BY                                                     |  |                                                                  |  |                       |  |             |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS                                            |  | APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  | PHOTO ANALYSIS REPORT |  | GPC 871-285 |  |

|                                                                                                                            |   |         |    |               |   |          |   |              |   |
|----------------------------------------------------------------------------------------------------------------------------|---|---------|----|---------------|---|----------|---|--------------|---|
| PHOTO NO. 1225457                                                                                                          |   | LOT NO. |    | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5                                                           |   |         |    |               |   |          |   |              |   |
| COUNTRY                                                                                                                    |   |         |    | PROVINCE      |   |          |   |              |   |
| BU                                                                                                                         |   |         |    | 323 A         |   |          |   |              |   |
| AREA NO.                                                                                                                   |   | SUBJECT |    | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| V                                                                                                                          | A | R       | N  | A             | S | I        | G | N            | A |
| N                                                                                                                          | B | P       | A  | R             | T | C        | T | N            | A |
| S                                                                                                                          | E | (3      | 7) | N             | O | T        | E | S            | T |
| P/N 602.                                                                                                                   |   |         |    | STANDARD YO,  |   |          |   |              |   |
| <div style="display: flex; justify-content: space-between;"> <span>(3)</span> <span>(23)</span> <span>(30)</span> </div>   |   |         |    |               |   |          |   |              |   |
| DATE OF PHOTO                                                                                                              |   | TYPE    |    | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
| 15 AUG -4                                                                                                                  |   |         |    |               |   |          |   | 25X1A        |   |
| 5FTT 67                                                                                                                    |   |         |    |               |   |          |   |              |   |
| CLASSIFICATION                                                                                                             |   |         |    | CAPTIONED BY  |   |          |   |              |   |
| CONF / NFO                                                                                                                 |   |         |    | St            |   |          |   |              |   |
| FORM NO. 17 Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5<br>1 Jun 56 PHOTO ANALYSIS REPORT GPC 871-265 |   |         |    |               |   |          |   |              |   |

|                                                                                  |         |                 |         |                                                                              |              |          |         |           |         |
|----------------------------------------------------------------------------------|---------|-----------------|---------|------------------------------------------------------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1225458                                                                |         | LOT NO. P-03-16 |         | MAP REFERENCE                                                                |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                                                          |         | PROVINCE        |         | Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5<br>BU 323 A |              |          |         |           |         |
| AREA NO.                                                                         | SUBJECT | SUBJECT         | SUBJECT | SUBJECT                                                                      | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| V                                                                                | A       | R               | N       | A                                                                            | P            | O        | R       | T         | U       |
| A                                                                                | R       | I               | A       | N                                                                            | T            | A        | N       | K         | E       |
| P                                                                                | I       | E               | R       | (31)                                                                         | P            | O        | L       | S         | T       |
| PART 1 OF 3 PART PAN. SEE CIA<br>(16) (17) (30) 25X1A                            |         |                 |         |                                                                              |              |          |         |           |         |
| DATE OF PHOTO                                                                    |         | TYPE            | QUALITY | CLASS                                                                        | NO. OF CARDS | SO       |         |           |         |
| 15 AUG -4                                                                        |         |                 |         |                                                                              |              |          |         |           |         |
| SEPT 67                                                                          |         |                 |         |                                                                              |              |          |         |           |         |
| CLASSIFICATION                                                                   |         |                 |         | CAPTIONED BY                                                                 |              |          |         |           |         |
| CONF/NED                                                                         |         |                 |         | SIS                                                                          |              |          |         |           |         |
| FORM NO. 17A<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |         |                 |         |                                                                              |              |          |         |           |         |

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| PHOTO NO.       | LOT NO. | MAP REFERENCE     | LATITUDE | LONGITUDE     |         |         |         |
|-----------------|---------|-------------------|----------|---------------|---------|---------|---------|
| 1225459         |         |                   | 42 13 N  | 27 55 E       |         |         |         |
| COUNTRY         | AREA NO | SUBJECT           | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
| BU              |         |                   |          |               |         |         |         |
| VARN A          |         | PORT              |          | B U L G A R I |         | 20      |         |
| A N             |         | F R E I G H T E R |          | 35            |         | 40      |         |
| R E P A I R E D |         | (3 2)             |          | PROB.         |         |         |         |

PART 2 OF 3 PART PAN. SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
| 15 AUG -4     |      |         |       |              |     |
| SEPT 67       |      |         |       |              |     |
| CAPTIONED BY  |      |         |       | SAS          |     |

1225100 Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5

PHOTO NO. 1225100 LOT NO. 323 A MAP REFERENCE 42 13 N 27 35 E LATITUDE 42 13 N LONGITUDE 27 35 E

COUNTRY BU PROVINCE 323 A

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| V A R N A |         | P O R T |         |         |         |         |         |
|           |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |

PART 3 OF 3 PART PAN. SEE CIA

(30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13 AUG -4     |      |         |       |              |
| SEPT 67       |      |         |       |              |

CLASSIFICATION CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

GPC 871-265

1225461

Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5

MAP REFERENCE

LATTITUDE

**LONGITUDE**

COUNTRY

AREA NO

|   |   |   |   |   |    |
|---|---|---|---|---|----|
| V | A | R | N | A | 5  |
|   |   |   |   |   | 25 |
| W | I | T | H |   | 45 |
|   |   |   |   |   |    |

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

|   |   |   |   |   |   |  |  |  |  |    |
|---|---|---|---|---|---|--|--|--|--|----|
| F | R | E | I | G | H |  |  |  |  | 40 |
| C | A | R | G | O |   |  |  |  |  |    |

C A R G O

25X1A

(30)

DATE OF PHOTO

TYPE

**QUALITY**

**CLASS**

NO. OF CARDS

**SOU**

15 AUG - 4  
SE

**CAPTIONED BY**

**CLASSIFICATION**

~~Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5~~

98-10701-CIA-R11  
PHOTO ANALYSIS REPORT

**FORM NO**

### 1.7.4 USE PREVIOUS EDITIONS

602 871-263

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**COUNTRY**

FV

PROVINCE

323A

AREA NO

**SUBJECT**

**SUBJECT**

|                |
|----------------|
| <b>SUBJECT</b> |
|----------------|

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

[illegible]

PART 1 OF 2 PART PAN. SEE CIA

(3)

(30)

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

[illegible]

50

15 AUG

- 4 SEPT 67

**CLASSIFICATION**

CAPTIONED BY

437

Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5

FORM NO.  
1 Jan 56

174

APPROVED FOR USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

**8-05867A000521050011-5**

REF ID: A71-261



|                                                                  |  |            |  |                    |  |          |  |              |  |
|------------------------------------------------------------------|--|------------|--|--------------------|--|----------|--|--------------|--|
| PHOTO NO.<br>1220163                                             |  | LOT NO.    |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |            |  |                    |  |          |  |              |  |
| COUNTRY<br>BU                                                    |  |            |  | PROVINCE<br>323A   |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT    |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| VARN A                                                           |  | BUL GARIAN |  | RIG                |  |          |  |              |  |
| A-CL A                                                           |  | S S        |  | (S O VIET)         |  | DE       |  | S M          |  |
| ELI.                                                             |  | BUL GARIAN |  | YAG                |  | P/N 626. |  |              |  |
| PART 2 OF 2 PART PAN. SEE CIA                                    |  |            |  |                    |  |          |  |              |  |
| (3)                                                              |  | (30)       |  | 25X1A              |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE       |  | QUALITY            |  | CLASS    |  | NO. OF CARDS |  |
| 15 AUG<br>-4 SEPT 67                                             |  |            |  |                    |  |          |  |              |  |
| CLASSIFICATION<br>CONF/NED                                       |  |            |  | CAPTIONED BY<br>ST |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |            |  |                    |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |            |  |                    |  |          |  |              |  |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5

PHOTO NO. 1225464 LOT NO. P-0326-18 M/P REFERENCE 43-13N LATITUDE 27 55 E LONGITUDE

COUNTRY BU PROVINCE 323A

| AREA NO                                     | SUBJECT | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   |
|---------------------------------------------|---------|----------|---------|-------------|---------|-------------|---------|-----------|
| VARN A                                      | 5       | P        | 10      | R           | 15      | T.          | 5       | B U L G A |
| R I A N                                     | 25      | A U X I  | 30      | L I A R Y   | 35      | V E S S E   | 40      |           |
| L S                                         | 45      | I N C L. | 50      | "V A R N A" |         | - C L A S S |         | A G S     |
| P/N 502(18); PATROL BOAT & 1 LOCAL CRAFT IN |         |          |         |             |         |             |         |           |
| DRY DOCK (19)                               |         |          |         |             |         |             |         |           |

PART 1 OF 5 PART PAN. SEE CIA

(3) (26) (30) 25X1A

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|--------------------|------|---------|-------|--------------|--------|
| 15 AUG - 4 SEPT 67 |      |         |       |              |        |

CLASSIFICATION APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000521050011-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPC 871-245

|                                                                  |  |            |  |                  |  |               |  |                    |  |
|------------------------------------------------------------------|--|------------|--|------------------|--|---------------|--|--------------------|--|
| PHOTO NO. 1225165                                                |  | SERIAL NO. |  | MAP REFERENCE    |  | LATITUDE 12°N |  | LONGITUDE 127°55'E |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |            |  |                  |  |               |  |                    |  |
| COUNTRY BU                                                       |  |            |  | PROVINCE 323A    |  |               |  |                    |  |
| AREA NO.                                                         |  | SUBJECT    |  | SUBJECT          |  | SUBJECT       |  | SUBJECT            |  |
| VARN A                                                           |  | P          |  | O                |  | R             |  | T                  |  |
| 5                                                                |  | 10         |  | 15               |  | 20            |  |                    |  |
| 25                                                               |  | 30         |  | 35               |  | 40            |  |                    |  |
| 45                                                               |  | 50         |  |                  |  |               |  |                    |  |
| PART 2 OF 5 PART PAN. SEE CIA                                    |  |            |  |                  |  |               |  |                    |  |
| (7)                                                              |  | (26)       |  | (30)             |  | 25X1A         |  |                    |  |
| DATE OF PHOTO                                                    |  | TYPE       |  | QUALITY          |  | CLASS         |  | NO. OF CARDS       |  |
| 15 AUG - 4 SEPT 67                                               |  |            |  |                  |  |               |  |                    |  |
| CLASSIFICATION CONF/NED                                          |  |            |  | CAPTIONED BY (S) |  |               |  |                    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |            |  |                  |  |               |  |                    |  |
| PHOTO ANALYSIS REPORT                                            |  |            |  |                  |  |               |  |                    |  |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5

PHOTO NO. 1225466

COUNTRY BU

AREA NO

PROVINCE 323A

LATITUDE 12 13 N

LONGITUDE 27 55 E

VARN A P O R T.

D W I T H F R E I G H T E R

\$ L I P \$ U / C (34) FREIGHTER BEING

FITTED OUT AT QUAY (35); EMPTY FREIGHTER

PROB. \$ O V I E T (28)

PART 3 OF 5 PART PAN. \$ E E C I A

(26) (30) 25X1A

DATE OF PHOTO 15 AUG - 4 SEPT 67

TYPE

QUALITY

CLASS

NO. OF CARDS

CAPTIONED BY (S)

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

GPC 871-265

|                                                                                                                                                                                               |         |              |         |                                                                          |              |                     |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|---------|--------------------------------------------------------------------------|--------------|---------------------|---------|
| PHOTO NO.<br>1290167                                                                                                                                                                          |         | LOT NO.<br>7 |         | MAP REFERENCE<br>42 13 N                                                 |              | LATITUDE<br>27 45 E |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5<br>COUNTRY<br><div style="text-align: center; font-size: 2em;">BU</div>                                                      |         |              |         | PROVINCE<br><div style="text-align: center; font-size: 2em;">323 A</div> |              |                     |         |
| AREA NO                                                                                                                                                                                       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT                                                                  | SUBJECT      | SUBJECT             | SUBJECT |
| V<br>A<br>R<br>N<br>A                                                                                                                                                                         | 5       |              | 10      |                                                                          | 15           |                     | 20      |
|                                                                                                                                                                                               | 25      |              | 30      |                                                                          | 35           |                     | 40      |
|                                                                                                                                                                                               | 45      |              | 50      |                                                                          |              |                     |         |
|                                                                                                                                                                                               |         |              |         |                                                                          |              |                     |         |
| <div style="font-size: 2em; margin-bottom: 10px;">PART 4 OF 5 PART PAN. SEE CIA</div> <div style="font-size: 3em; margin-bottom: 10px;">(30)</div> <div style="font-size: 1.5em;">25X1A</div> |         |              |         |                                                                          |              |                     |         |
| DATE OF PHOTO                                                                                                                                                                                 |         | TYPE         | QUALITY | CLASS                                                                    | NO. OF CARDS | [REDACTED]          |         |
| 15 AUG<br>- 4 SEPT 67                                                                                                                                                                         |         |              |         |                                                                          |              |                     |         |
| CLASSIFICATION<br>CONF/NER                                                                                                                                                                    |         |              |         | CAPTIONED BY<br>(S)                                                      |              |                     |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5<br>PHOTO ANALYSIS REPORT                                                                                                     |         |              |         |                                                                          |              |                     |         |

FORM NO. 174  
 1 Jun 56  
 USE PREVIOUS EDITIONS

GPC 871-285

|                                                                  |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1225468                                                |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |              |  |
| BU                                                               |  |         |  | 323A          |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| VARINA                                                           |  | PORT    |  | BUL           |  | GAR      |  | 20           |  |
| AN                                                               |  | CARGO   |  | VE            |  | SEL      |  | 40           |  |
| RES                                                              |  | MOORED  |  | EMPTY         |  | (29)     |  |              |  |
| PART 5 OF 5 PART PAN. SEE CIA                                    |  |         |  |               |  |          |  |              |  |
| (30)                                                             |  |         |  |               |  |          |  |              |  |
| 25X1A                                                            |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 15 AUG - 4 SEPT 67                                               |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| CONF/NED                                                         |  |         |  | 507           |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYST'S REPORT                                           |  |         |  |               |  |          |  |              |  |

Approved For Release 1999/10/04 : CIA-RDP78-05867A000521050011-5

|         |  |         |  |          |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 1225465 |  | P-6328  |  | PROVINCE |  | 323A    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| COUNTRY |  | BU      |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| V       |  | A       |  | R        |  | N       |  | A       |  | P       |  | O       |  | R       |  |
| R       |  | Y       |  | V        |  | E       |  | S       |  | E       |  | L       |  | S       |  |
| U       |  | /       |  | F        |  | R       |  | E       |  | I       |  | G       |  | H       |  |
| A       |  | T       |  | Q        |  | U       |  | A       |  | Y       |  | (       |  | 11      |  |

PART 1 OF 7 PART PAN. SEE CIA  
(30) 25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 15 AUG        |    |      |         |       |              |
| -4 SEPT       | 67 |      |         |       |              |
| CAPTIONED BY  |    |      |         | SAB/  |              |

|                                                                  |  |               |  |               |  |                  |  |                   |  |
|------------------------------------------------------------------|--|---------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1220470                                                |  | LOT NO. 10/01 |  | MAP REFERENCE |  | LATITUDE 42 13 N |  | LONGITUDE 27 55 E |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |               |  |               |  |                  |  |                   |  |
| COUNTRY                                                          |  | BU            |  | PROVINCE      |  | 323 A            |  |                   |  |
| AREA NO.                                                         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| VARN A                                                           |  | P O R T.      |  | 2             |  | A U X I L        |  | 20                |  |
| I A R Y                                                          |  | V E S S E L S |  | (1 2)         |  | T U G            |  | 40                |  |
| (1 3)                                                            |  | U /           |  | E M P T Y     |  | T A N K E R (23) |  |                   |  |
| PATROL BOAT (15)                                                 |  |               |  |               |  |                  |  |                   |  |
| PART 2 OF 7 PART PAN. SEE CIA                                    |  |               |  |               |  |                  |  |                   |  |
| (7) (16)                                                         |  | (30)          |  | 25X1A         |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| 15 AUG                                                           |  |               |  |               |  |                  |  |                   |  |
| -4 SEPT 67                                                       |  |               |  |               |  |                  |  |                   |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY  |  | SAS           |  |                  |  |                   |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |               |  |               |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |               |  |               |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |               |  |               |  |                  |  |                   |  |



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### MAP REFERENCE

LATTITUDE

**LONGITUDE**

PROVINCE

**COUNTRY**

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

VARN A

P O R T

|   |  |    |  |   |   |   |  |  |
|---|--|----|--|---|---|---|--|--|
| B |  | 15 |  | G | A | R |  |  |
|---|--|----|--|---|---|---|--|--|

A N N A U Y (16); U/I BULGARIAN  
 E T)  $\frac{45}{8}$  P/N 4 1

FREIGHTER

PART 3 OF 7 PART PAN. SEE CIA  
25X1A

(3) (7)

(30)

25X1A

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

**SOU**

|         |   |   |
|---------|---|---|
| 15 AUG  |   |   |
| -4 SEPT | 6 | 7 |

CAPTIONED BY

CAS

CLASSIFICATION ~~Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5~~

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

~~99-1670~~ - CIA-RDP  
PHOTO ANALYSIS REPORT

END 079-26

|                                                                   |  |         |  |                |  |                  |  |                   |  |
|-------------------------------------------------------------------|--|---------|--|----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1005472                                                 |  | LOT NO. |  | MAP REFERENCE  |  | LATITUDE 13 13 N |  | LONGITUDE 27 55 E |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5  |  |         |  |                |  |                  |  |                   |  |
| COUNTRY BU                                                        |  |         |  | PROVINCE 323 A |  |                  |  |                   |  |
| AREA NO.                                                          |  | SUBJECT |  | SUBJECT        |  | SUBJECT          |  | SUBJECT           |  |
| VARNNA                                                            |  | P       |  | O              |  | R                |  | T.                |  |
| 5                                                                 |  | 10      |  | 15             |  | 20               |  |                   |  |
| 25                                                                |  | 30      |  | 35             |  | 40               |  |                   |  |
| 45                                                                |  | 50      |  |                |  |                  |  |                   |  |
| PART 4 OF 7 PART PAN. SEE CIA                                     |  |         |  |                |  |                  |  |                   |  |
| (7) (30) 25X1A                                                    |  |         |  |                |  |                  |  |                   |  |
| DATE OF PHOTO                                                     |  | TYPE    |  | QUALITY        |  | CLASS            |  | NO. OF CARDS      |  |
| 15 AUG - 4 SEPT 67                                                |  |         |  |                |  |                  |  |                   |  |
| CLASSIFICATION                                                    |  |         |  | CAPTIONED BY   |  |                  |  |                   |  |
| CONF/NED                                                          |  |         |  | SAS            |  |                  |  |                   |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5  |  |         |  |                |  |                  |  |                   |  |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |  |         |  |                |  |                  |  |                   |  |

1229470

Approved For Release 1999/10/01

~~CIA-RDP78-05867A000521050011-5~~

4-2-34

255

BU

323A

SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

|         |
|---------|
| SUBJECT |
|---------|

SUBJEC

SECRET

SUBJECT

|   |   |   |   |    |
|---|---|---|---|----|
| V | A | R | N | A  |
|   |   |   |   | 25 |

|   |   |   |    |
|---|---|---|----|
| P | O | R | T. |
|---|---|---|----|

|   |   |               |   |   |   |   |   |   |               |   |
|---|---|---------------|---|---|---|---|---|---|---------------|---|
| " | V | <sup>15</sup> | A | R | N | A | " | - | <sup>20</sup> | C |
|---|---|---------------|---|---|---|---|---|---|---------------|---|

L A S S

|   |   |    |
|---|---|----|
| A | G | \$ |
|---|---|----|

|   |   |   |
|---|---|---|
| P | / | N |
|---|---|---|

|   |    |   |   |      |
|---|----|---|---|------|
| 5 | 35 | 0 | 1 | (17) |
|---|----|---|---|------|

PART 5 OF 7 PART PAN.

(3) (7)

30

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

CLASS

NO. OF CARDS

50

15 AUG

-4 SEPT 67

CAPTIONED BY

95

**CLASSIFICATION**

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

99-10701 - CEA-RDR7  
PHOTO ANALYSIS REPORT

GP-2 171-26

|                                                                  |         |         |         |               |              |            |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO. 1225474                                                |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |         |         |         |               |              |            |         |           |         |
| COUNTRY BU                                                       |         |         |         | PROVINCE 323A |              |            |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| V                                                                | A       | R       | N       | A             | P            | O          | R       | T         |         |
|                                                                  | 5       |         |         |               | 10           |            |         | 15        | 20      |
|                                                                  | 25      |         |         |               | 30           |            |         | 35        | 40      |
|                                                                  | 45      |         |         |               | 50           |            |         |           |         |
| PART 6 OF 7 PART PAN. 25X1A                                      |         |         |         |               |              |            |         |           |         |
| (30)                                                             |         |         |         |               |              |            |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE     |         |           |         |
| 15 AUG - 4 SEPT 67                                               |         |         |         |               |              | [REDACTED] |         |           |         |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |            |         |           |         |
| CONF/NED                                                         |         |         |         | [Signature]   |              |            |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |         |         |         |               |              |            |         |           |         |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |         |         |         |               |              |            |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |              |            |         |           |         |

|                                                                  |  |                   |  |                   |  |                      |  |                      |  |
|------------------------------------------------------------------|--|-------------------|--|-------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.<br>1225479                                             |  | LOT NO.           |  | MAP REFERENCE     |  | LATITUDE<br>143 13 N |  | LONGITUDE<br>27 55 E |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |                   |  |                   |  |                      |  |                      |  |
| COUNTRY<br>BU                                                    |  |                   |  | PROVINCE<br>323 A |  |                      |  |                      |  |
| AREA NO.                                                         |  | SUBJECT           |  | SUBJECT           |  | SUBJECT              |  | SUBJECT              |  |
| VARN A                                                           |  | P O R T           |  | 2                 |  | 15                   |  | U / 1                |  |
| L G A R I A N                                                    |  | F R E I G H T E R |  | 35                |  | 40                   |  | 13 U                 |  |
| 45                                                               |  | 30                |  | 10                |  |                      |  |                      |  |
| PART 7 OF 7 PART PART 7                                          |  |                   |  |                   |  |                      |  |                      |  |
| (30)                                                             |  |                   |  | 25X1A             |  |                      |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY           |  | CLASS                |  | NO. OF CARDS         |  |
| 15 AUG<br>- 4 SEPT 67                                            |  |                   |  |                   |  |                      |  |                      |  |
| CLASSIFICATION                                                   |  |                   |  | CAPTIONED BY      |  |                      |  |                      |  |
| CONFIDENTIAL                                                     |  |                   |  | 509               |  |                      |  |                      |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5 |  |                   |  |                   |  |                      |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                   |  |                   |  |                      |  |                      |  |
| PHOTO ANALYSIS REPORT                                            |  |                   |  |                   |  |                      |  |                      |  |

PHOTO NO. 1225476  
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5  
 LOT NO. 1-6528-001  
 MAP REFERENCE C  
 LATITUDE 43 13 N  
 LONGITUDE 27 55 E

|         |    |    |          |       |  |         |   |   |         |   |   |         |  |  |
|---------|----|----|----------|-------|--|---------|---|---|---------|---|---|---------|--|--|
| COUNTRY | BU |    | PROVINCE | 323 A |  |         |   |   |         |   |   |         |  |  |
| AREA NO |    |    | SUBJECT  |       |  | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |  |  |
| V       | A  | R  | N        | A     |  | L       | A | T | T       | I | C | E       |  |  |
| N       | A  | (3 | 3)       |       |  |         |   |   |         |   |   |         |  |  |
|         |    |    |          |       |  |         |   |   |         |   |   |         |  |  |

(6) (23) (30) 25X1A

|                         |      |         |       |              |        |
|-------------------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO           | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 15 AUG<br>-4 SEPT 67    |      |         |       |              |        |
| CAPTIONED BY <i>SAS</i> |      |         |       |              |        |

CLASSIFICATION **CONF/NED**  
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000521050011-5  
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